

ENTRANCE ANTIPHON

*Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.*

COLLECT

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Ecclesiasticus 27:30 – 28:7

A reading from the book of Ecclesiasticus.

Resentment and anger, these are foul things,
and both are found with the sinner.

He who exacts vengeance will experience the vengeance of the
Lord,

who keeps strict account of sin.

Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.

If a man nurses anger against another,
can he then demand compassion from the Lord?

Showing no pity for a man like himself,

can he then plead for his own sins?

Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?

Remember the last things, and stop hating,
remember dissolution and death, and live by the commandments.
Remember the commandments, and do not bear your neighbour
ill-will;

remember the covenant of the Most High, and overlook the
offence.

The word of the Lord.

Thanks be to God.

PSALM Psalm 102

RESPONSE: *The Lord is compassion and love,
slow to anger and rich in mercy.*

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **R.**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R.**
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **R.**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **R.**

SECOND READING Romans 14:7-9

A reading from the letter of St Paul to the Romans.

The life and death of each of us has its influence on others; if we live,
we live for the Lord; and if we die, we die for the Lord, so that alive
or dead we belong to the Lord. This explains why Christ both died
and came to life, it was so that he might be Lord both of the dead
and of the living.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*Speak, Lord, your servant is listening:
you have the message of eternal life.*

Alleluia!

Or

Alleluia, alleluia!

I give you a new commandment:

*love one another, just as I have loved you,
says the Lord.*

Alleluia!

GOSPEL Matthew 18:21-35

A reading from the holy Gospel according to Matthew.

Peter went up to Jesus and said, "Lord, how often must I forgive
my brother if he wrongs me? As often as seven times?" Jesus
answered, "Not seven, I tell you, but seventy-seven times.

"And so the kingdom of heaven may be compared to a king
who decided to settle his accounts with his servants. When the
reckoning began, they brought him a man who owed ten thousand
talents; but he had no means of paying, so his master gave orders
that he should be sold, together with his wife and children and
all his possessions, to meet the debt. At this, the servant threw
himself down at his master's feet. 'Give me time', he said, 'and I
will pay the whole sum.' And the servant's master felt so sorry for
him that he let him go and cancelled the debt. Now as this servant
went out, he happened to meet a fellow servant who owed him
one hundred denarii; and he seized him by the throat and began
to throttle him. 'Pay what you owe me,' he said. His fellow servant
fell at his feet and implored him, saying, 'Give me time and
I will pay you.' But the other would not agree; on the contrary,
he had him thrown into prison till he should pay the debt. His
fellow servants were deeply distressed when they saw what had
happened, and they went to their master and reported the whole
affair to him. Then the master sent for him. 'You wicked servant,'
he said, 'I cancelled all that debt of yours when you appealed to
me. Were you not bound, then, to have pity on your fellow servant
just as I had pity on you?' And in his anger the master handed
him over to the torturers till he should pay all his debt. And that is
how my heavenly Father will deal with you unless you each forgive
your brother from your heart."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants' offerings,
that what each has offered to the honour of your name
may serve the salvation of all.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

How precious is your mercy, O God!

*The children of men seek shelter in the shadow of your
wings.*

Or

*The chalice of blessing that we bless
is a communion in the Blood of Christ;*

and the bread that we break

is a sharing in the Body of the Lord.

PRAYER AFTER COMMUNION

May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.

Through Christ our Lord.

Amen.

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Catholic chaplain to the Ipswich hospitals: Awaiting new appointment.

Please contact either Fr Paul, Fr Luke or one of the other Ipswich priests if you or a family member are going in to hospital.

Please consider setting up a standing order in favour of the parish instead of a weekly cash offering. If you can Gift Aid your donation, please complete a form which you can find in the church porch.

Bank: Barclays **Account Name:** St Mary Magdalen Roman Catholic Parish **Account number:** 70777323 **Sort code:** 20-44-51



The Twenty-fourth Sunday in Ordinary Time – Sunday 17th September 2023: Sunday Readings: Liturgical Year A Services during the coming week – Twenty-fourth Week of the Year, Year I

Saturday 16 th September	5:30 pm	Confessions
	6:00 pm	Vigil Mass for 24 th Sunday in Ordinary Time, offered for the people of the parish. Reader: I Suttle, Offertory: Hennon Family
Sunday 17 th September	8:00 am	Holy Mass, offered for the Vieira Family. Reader: J Cleary, Offertory: Moore Family, Eucharistic Minister: E Cleary
	10:00 am	Holy Mass offered for the repose of the soul of Dermot Faloona RIP. Reader: N Fox, Offertory: Pakes Family, Eucharistic Minister: J Poll

Please join us for tea and coffee in the Garden Room after 10:00 Mass, prepared & served by Nigel & Karen

Monday 18th September Feria **No Mass Today**

Tuesday 19th September 10:00 am Holy Mass offered for the repose of the soul of Dick Glover RIP

Wednesday 20th September 12 noon Holy Mass offered for the repose of the soul of Saji Joseph RIP

Thursday 21st September 10:00 am Holy Mass offered for the Vieira Family

Friday 22nd September 10:00 am Holy Mass, open intention, followed by Exposition and a Chaplet of Divine Mercy

Saturday 23rd September 5:30 pm Confessions
6:00 pm Vigil Mass of 24th Sunday in Ordinary Time, offered for Terry Spellman RIP

Today's Gospel: In today's reading Peter asks Jesus how many times one ought to extend forgiveness to another. Peter proposes a reasonable number of times, perhaps 7, but Jesus replies by extending Peter's proposal by an enormous amount - not just 7 times but 77 times. The parable of the unforgiving servant is Jesus' elaboration of his initial reply to Peter. Through the parable we come to understand the depths of God's mercy toward us and the results of our acceptance of God's forgiveness. The king in the parable decides to settle accounts with his servants. We are told that one servant owes the king an enormous sum of money and despite the promise of the servant, it is unlikely that he would ever be able to repay the debt. The king is moved by the humility of the pleading servant and mercifully forgives the debt. Rather than displaying gratitude for this forgiveness, the servant confronts a fellow servant who owes him a small debt - a pittance compared with the amount that he himself owed to the king. The unmerciful servant refuses the pleas of his fellow servant and sends the servant to prison. A few other servants tell the merciful king about the actions of the unforgiving servant and the king punishes him because he refused to show the kind of mercy he had himself received. Jesus concludes by indicating that this is how it will be with God and those who refuse to forgive one another. There is a temptation to quantify forgiveness as Peter tried to do, but Jesus' point is that forgiveness is not about quantity. In the parable the king's forgiveness is like God's forgiveness, and it transforms us, helping us to be as forgiving as God. The lesson is clear: If we hoard God's mercy while showing no mercy to others, we risk forfeiting the effects of God's mercy in our lives. *Courtesy of Loyola Press*

Evangelii Gaudium Sunday: A Call to Mission in England and Wales. In 2013, the first year of his pontificate, Pope Francis released an Apostolic Exhortation on the joy of the Gospel entitled *Evangelii Gaudium*. In it, he encouraged the Christian faithful to "embark on a new chapter of evangelisation" marked by this joy, whilst striving to find new paths to proclaim the Gospel in today's world. Formerly known as Home Mission Sunday, *Evangelii Gaudium Sunday* is celebrated today and there will be a second collection taken for the work of the Home Missions.

Canonical Visitation: As part of his visit to Ipswich, Bishop Peter Collins will be at St Mary Magdalen church to celebrate the vigil Mass at 6:00 pm on Saturday evening, 16th September, and parishioners will have the opportunity to meet Bishop Peter in the Garden Room after Mass.

RCIA Forms: Any person considering becoming a Catholic or wanting to enter full Communion with the Catholic Church, should complete one of the RCIA Registration forms which can be found at the back of the church and on the parish web site. Completed forms should be handed to Fr Paul or Fr Luke.

First Holy Communion 2024: Parents of children seeking to make their First Holy Communion next year please note registration forms are now available at the back of church and on the web site. Closing date for registration is 8th November.

The Sick of the Parish: We ask your prayers for Patrick Doran and all our brothers and sisters who are unwell, afflicted, housebound or distressed.

Lord, comfort and relieve them according to their needs, and grant them the love and consolation of your Spirit. Amen.

Our Own Dear Departed: Of your charity, pray for the repose of the souls of the faithful departed and especially for James "Dan" Cleary (1988), Maria Wojciechowski (1999), Michael Hennessy (2004), Jean Orme (2021), Sarah Quinn (1962), James Wright (1994), Bertie Armes (1988) and John Murphy (2018) whose anniversaries occur about this time.

Eternal rest grant to them, O Lord, and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.